Jesus Christ Fulfills Old Testament Scriptures which Apply to Jehovah God.

The following parallels between the Old Testament and New Testament prove that Jesus is Jehovah:

1. **"Creator"**
Jehovah is Creator (Is. 44:24; Prov. 16:4 cp. Gen. 1:26, 27).
Jesus is Creator. (Jn. 1:3; Col. 1:16)

2. **"First and Last"**
Jehovah is the First and the Last. (Is. 44:6)
Jesus is the First and the Last (Rev. 1:8,17,18; 22:12, 13).

3. **"Highest Glory"**
Jehovah has the highest glory (Is. 42:8).
Jesus has the highest glory (Jn. 17:5; II Pet. 3:18).

4. **"Forgiver"**
Jehovah alone can forgive sin (Is. 43:25).
Jesus forgives sin (Mk. 2:7-10).

5. **"Holy One"**
Jehovah is the Holy One (Is. 43:3, 14).
Jesus is the Holy One (Acts 3:14).

6. **"The One coming"**
Jehovah is coming with His reward (Is. 40:10)
Jesus is coming with His reward (Rev. 22:12)

7. **"Shepherd"**
Jehovah is the Shepherd (Ps. 23:1).
Jesus is the Shepherd (Jn. 10; Heb. 13:20, 21; II Pet. 5:4).

8. **"King"**
Jehovah is King (Zech. 14:9).
Jesus is King (Rev. 19:16).

9. **"I Am"**
Jehovah is the "I Am" (Ex. 3:14).
Jesus is the "I Am" (Jn. 8:58, 59; 18:5-8).

10. **"Worshipped and Served"**
Jehovah is the One to be worshipped and served (Deut. 6:5).
Jesus is the One to be worshipped and served (Mt. 14:33; Jn. 9:38; Heb. 1:6; Ro. 1:1; Ja. 1:1).

11. **"One God"**
Jehovah is the only true God. (Is. 43:10)
Jesus is the true God. (I Jn. 5:20)

12. **"The only Savior"**
Jehovah is the only Savior. (Is. 43:11)
Jesus is the only Savior (Mt. 1:21; Acts 4:12; Titus 1:3, 4).

13. **"The Changeless One"**
Jehovah is the Changeless One (Mal. 3:6).
Jesus is the Changeless One (Heb. 13:8).

14. **"The One to be loved"**
Jehovah is the One to be loved (Deut. 6:5).
Jesus is the One to be loved (I Cor. 16:22).

15. **"The One Lord"**
Jehovah is the one Lord (Zech. 14:9).
Jesus is the one Lord (I Cor. 8:6; Eph. 4:5).

16. **"The Redeemer"**
Jehovah is the Redeemer. (Is. 49:26)
Jesus is the Redeemer (Titus 2:13-14).

17. **"The Fountain of life and light"**
Jehovah is the Fountain of life and light (Ps. 36:9).
Jesus is the Fountain of life and light (Jn. 1:4; 4:14).

18. **"The One who refreshes the thirsty"**
Jehovah is the One who refreshes the thirsty (Is. 44:3).
Jesus is the One who refreshes the thirsty (Jn. 7:37, 38).

19. **"The One who swallows up death"**
Jehovah is the One who swallows up death (Is. 25:8).
Jesus is the One who swallows up death (II Tim. 1:10).

20. **"The One to be looked to for salvation"**
Jehovah is the One to be looked to for salvation. (Is. 45:22)
Jesus is the One to be looked to for salvation (Jn.1:29; 6:40; Acts 4:12)

21. **"The Holy Lord of Glory"**
Jehovah is the Holy Lord of Glory (Is. 6:1, 3, 10).
Jesus is the Holy Lord of Glory (Jn. 12:37-41 *v.41).

22. **"The Light of New Jerusalem"**
Jehovah is the Light of New Jerusalem (Is. 60:19).
Jesus is the Light of New Jerusalem (Rev. 21:23).

23. **"The only One to be prayed to"**
Jehovah is the One to be prayed to (Mt. 6:9; cp. Is. 45:20; 44:17, 18).
Jesus is the One to be prayed to (Jn.14:14; Acts 7:59-60)

24. **"The One who calms the sea"**
Jehovah is the One who calms the Sea (Ps. 107:29).
Jesus is the One who calms the Sea (Mt. 8:26).

25. **"The One who cleanses sin"**
Jehovah is the One who cleanses sin. (Is. 43:25)
Jesus is the One who cleanses sin. (I Jn. 1:7)

26. **"The One who chastens (disciplines)"**
Jehovah is the One who chastens (Prov. 3:12).
Jesus is the One who chastens (Rev. 3:19).

27. **"The Rock"**
Jehovah is the Rock (Deut. 32:4; Ps. 78:19, 20, 35).
Jesus is the Rock (I Pet. 2:6-8; Acts 4:11, 12; I Cor. 10:4).
Compare: Exod. 17:5-6 with I Cor.10:4.

28. **"The Judge of the Earth"**
Jehovah is the Judge of the earth (Gen. 18:25).
Jesus is the Judge of the earth (II Cor. 5:10).

29. **"The One whom Israel tested in the wilderness"**
Jehovah was tested by Israel (Num.21:5-7)
Jesus was tested by Israel (I Cor.10:9)

The list of parallels on the previous pages is by no means exhaustive. Many more can be discovered. The parallels between Jehovah of the Old Testament and Jesus of the New Testament clearly identify Jesus with Jehovah! Jesus is Jehovah! No wonder He will one day be called "The LORD (Jehovah) our Righteousness" (Jer. 23:6).

NOTE: By calling Jesus Jehovah, we are not denying the fact that the Father is Jehovah and that the Holy Spirit is Jehovah. The Father, Son, and Holy Spirit are together the eternal Jehovah God, as the Scriptures clearly teach. The evidence for Jesus' deity is conclusive. Those who deny it dishonor the Father (Jn. 5:23) and face eternal tragedy (Jn. 8:24).

"Thus saith the Lord:
You call me Light and You see me not.
You call me the Way and You follow me not.
You call me Truth and You believe me not.
You call me Just and You trust me not.
You call me Mighty and You fear me not.
You call me Salvation and You honor me not.
You call me Rich and You ask me not.
You call me Worthy and You praise me not.
You call me eternal and You seek me not.
You call me Master and You obey me not.
When you force me to condemn you, blame me not.
Jesus is God Almighty!"

Conclusion:

Since Christ is the theme of the Bible, whenever you read your Bible, always go looking for Him. By seeing His glory you will be transformed into His image!
2 Corinthians 3:18 "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."

"Beholding as in a glass" – We don't see the Lord's glory face to face (as Moses did – Exod. 34:29-35), but we see a reflection of His glory (looking as it were in a mirror – cp. 1 Cor. 13:12).

Every time we look into God's Word and see God's glory, we are changed by the glory we see.
2 Cor. 4:6 – For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

Excursus for further Study:

The O.T. Speaks of the Son of God

Psalm 2:12 – "Kiss the Son, lest He be angry and ye perish from the way, when His wrath is kindled but a little. Blessed are all they that put their trust in him.

Prov. 30:4 – "Who hath established all the ends of the earth? What is His name, and what is His son's name, if thou canst tell."

Daniel 3:25 – "The form of the fourth is like the Son of God" (Nebuchadnezzar clearly saw a divine being who appeared different than the other three men in the furnace).

Since Jesus Christ is the Creator of everything (Jn. 1:3; Col. 1:16), every Old Testament reference to the Creator God is a reference to Jesus Christ.

(NOTE: Gen. 1:1 "Elohim" – plural form of God ["El"]. Cp. Plural pronouns in Gen. 1:26; cp. With Isaiah 6:8. Plural references to the Godhead are implications of the Tri-unity of His nature.)