The Issue of ABORTION

Modern Methods that have been used for Abortion:

1) Cutting the child into pieces and scraping him/her off of the uterus (Dilation and Curettage - "D & C")

2) Vacuuming the child into a jar (Suction Curettage - Vacuum Aspiration)

3) Burning & Poisoning by injection (salt poisoning - saline injection)

4) Throwing the baby away after he/she is removed by hysterotomy or Caesarean section

5) Violent contractions are induced by a "prostaglandin chemical" developed by the Upjohn Pharmaceutical Company. The baby is expelled through the birth canal, then allowed to die.

6) The Ru 486 Abortion Pill

7) The partial birth abortion.

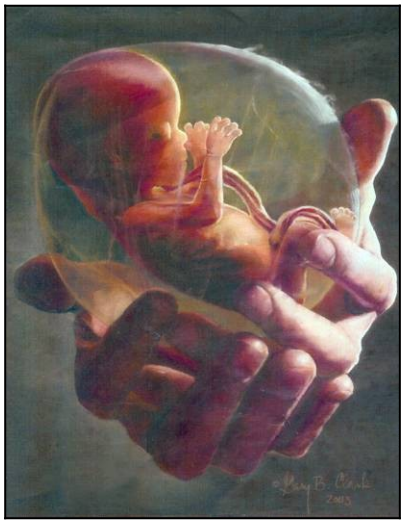
Biblical principles that must be applied to the issue of abortion:

1) Children are a gift from God.
"Children are an heritage from the Lord" (Ps. 127:3)

2) Conception is an act of God (Ruth 4:13)

a) The Scripture teaches that God opens the womb and closes the womb

b) The Scripture teaches that God is responsible for life (abortion is the execution of the work of God - Psalm 139).



3) The unborn child is a distinct human life from conception

a) The baby in the womb is alive

(1) The Bible teaches that life begins at conception.

(a) Psalm 51:5 - David was a person and had a sin nature at the moment of conception.

(b) Job 3:11-16 - Job compares (v. 14-15) the state of deceased kings and counselors and princes (i.e., those who had grown to adulthood) with the state of those who died while still in the womb (v. 16).

(c) Luke 1:41 - John the Baptist, while in his mother's womb (at 6 months), was responsive ("the babe leaped in her womb").

(2) Biological Science has confirmed that human life begins at conception.

"As the nuclei of the ovum (female egg) and sperm (male seed) unite during the first hours of fertilization, they bring together 23 chromosomes from the mother and 23 chromosomes from the father (total of 46 - all human adults possess 46). These chromosome sets carry some 15,000 genes from each parent cell.

"In these first quiet hours of human conception, the genes, like letters of a divine alphabet, spell out the unique characteristics of the new individual. The color of the eyes, hair and skin, facial features, body type and certain qualities of personality and intelligence are all determined by this genetic coding.

". . . This quiet, yet sacred, act of conception has produced not a 'potential human being,' but rather a 'human being with vast potential'."
(Gary Bergel, When You Were Formed in Secret, Elyria, Ohio, 1985, p. 1)

The union of the sperm and egg forms a life cell which will then rapidly multiply and develop the features of the baby.

"The cell is the basic structure of all life . . . [upon conception] these cells can give rise to nothing else but a human being. They are human in origin and destiny and cannot be anything else."

(Dr. M.T. Jefferson, Clinical Instructor in Surgery at Boston University)

b) The baby in the womb is a person -
Not a "fetus" or a "mass of tissue" to be thrown out!

Biblical proof:

(1) The personal pronouns used of David and Jeremiah while in the womb -
"Thou hast covered (formed) me in my mother's womb" (Psalm 139:13)
"Before I formed thee in the womb, I knew thee" (Jer. 1:5)

(2) The child in the womb is both body, soul, and spirit (See: Traducian view of the propagation of the soul/spirit)

c) The baby in the womb is known by God
(Jer. 1:5; Psalm 139:13-15; Luke 1:41-44; Gal. 1:15).

d) The baby in the womb is developed by God
(Jer. 1:5; Psalm 94:9, 139:13-16; Is. 49:1, 5)

Psalm 139:13-16 -

(1) God forms the child's body parts (v. 13 - "possess" = to form; "reins" = inner parts)
(2) God joins each body part together ("covered" = to weave)
(3) God sees the child's development (v. 15-16a)
(4) God plans the child's development (v. 16)

*Mental problems or physical deformations are no excuse for abortion (Exod. 4:11).
*God allows such deformities for His own glory (John 9:1-3).

e) To kill a baby while in the womb is murder!

God's command against murder (Exod. 20:13).
God's description of a murder (Exod. 21:22-23):

(1) Note: Context describes murder both premeditated (v. 12) and not premeditated (v. 13-14).

(2) Exod. 21:22 - "child" = Hebrew word "yelel" - this same word is used to describe a child whether in the womb or out of it.
"Fruit" - a reference to the unborn child (cp. Psalm 127:3)
"Depart" - to come out or fall out (cp. this word in Gen. 25:25-26)
Exod. 21:23 - "Mischief" - any injury or death (cp. Gen. 42:4, 38). The point is, if the mother miscarries and the child dies, "then thou shalt give life for life" (of the child that dies).
God's command: Capitol punishment for the murderer of the unborn (cp. Gen. 9:6; Rom. 13:1, 4; Acts 25:11).

4) God is compassionate toward the helpless, defenseless, and the weak

". . . do justice to the afflicted and needy. Deliver the poor and needy. Rid them out of the hand of the wicked" (Psalm 82:3-4)

The womb is a place of peace, rest, security, etc., and men are invading that abode of protection.

5) Taking life is the prerogative of God

(Deut. 32:39; I Sam. 2:6)

6) Child discrimination is sin

(Note: God's value of young children - Mt. 18:10, 19:13-14)

7) God hates hands that shed innocent blood

(Prov. 6:17; 24:11, 12) (no one is more innocent than an unborn child)

To shed innocent blood for money is the height of abominations (Deut. 29:25).

8) Child sacrifice defiles a country

(Lev. 18:21; Num. 35:33; Psalm 106:38; Gen. 4:10; II Ki. 24:4; Amos 1:13).

9) God requires blood, when blood is shed

(*Num. 35:33; Gen. 42:22; II Sam. 4:11).

Abortion is nothing but selfishness.

1) Abortion is used to cover-up illicit immoral relationships (i.e. to protect one's reputation, etc.)
2) Abortion is used to remove unwanted "distractions" or "hindrances" from selfish pursuits.
   *To abort a child so as to not lose your figure or freedom is the highest act of lovelessness and selfishness.

Thought Provoking Statements:

--Abortion: "The American Holocaust"
--"Save the bald eagle eggs" -- kill the unborn humans
--Can you trust a doctor whose conscience is not bothered by aborting babies, to deliver your baby?