KNOWING WHO GOD IS:
The Love of God

II. THE MANIFESTATION OF HIS LOVE (Text: I John 4:9-10)
(God's Love is Sacrificial)

What we will study today will answer the question:

"How did God love us?"

The Bible specifically identifies three aspects of the nature of God:

1. "God is Spirit" (Jn. 4:24)
2. "God is Light" (I Jn. 1:5)
3. "God is Love" (I Jn. 4:8, 16)

This means that God is not merely one (among many) who loves, but that God is Love itself.

When we say that "God is Love" today, people have the wrong idea of what love is.

God's love is not a passionate desire to have (a lust).

God's love is not a compromise on truth and justice.

God's love is not a "sickly sentiment, patterned after human emotion." (Arthur Pink)

Verse 9 - "Manifested" = to open to sight, to make visible, to show.

While love is an unseen virtue, love that is unseen is not love (the unseen virtue of love will always make itself seen).

A. GOD'S SACRIFICIAL LOVE WAS COSTLY (V. 9a)

The price tag on God's love was His Son.

Agapa love gives - Jn. 3:16; Rm. 5:8

You can sacrifice without loving (I Cor. 13:3), but you cannot love without sacrificing.

God sacrificed what was dearest to Him.

The phrase "only begotten" (monogenas - meaning "one of a kind") points to the

uniqueness of Jesus and His closeness to the Father.

ILLUS: How hard it would be to give up one of my daughters to ransom someone else that is not even related to me.

B. GOD'S SACRIFICIAL LOVE WAS GRACIOUS (v. 9b)

The purpose of God giving His Son was so that we might live by means of Jesus.

Agapa love is selfless.

Our best interest was in His mind.

God did not send Jesus into the world just to show us that He loved us, but to do something for us! Give us life.

Love accomplishes things for others.

C. GOD'S SACRIFICIAL LOVE WAS UNDESERVED (v. 10a)

God loved us when we did not love Him.

Nothing in us attracted us to God or made Him love us. We were sinful, depraved, corrupt, with "no good thing" in us (Rom. 3)

SEE Rom. 5:8ff.

The nature of true "sacrifice" is to voluntarily give that which you are under no obligation to give.

EX: In a sense, as Christians, nothing we give to God is a sacrifice. We are merely doing our duty, paying a debt of love, and rendering a "reasonable" service (Rom. 12:1).

D. GOD'S SACRIFICIAL LOVE WAS DESPERATELY NEEDED (v. 10b)

Jesus became the "satisfaction for our sins"

Agapa love meets needs.

We had a problem that we could not solve, nor could all the angels in Heaven -- only God's Son could solve it.

We needed propitiation. We needed to have our sins paid for (covered or atoned for).

E. GOD'S SACRIFICIAL LOVE WAS RIGHTEOUS (V. 10b)

Jesus became "the satisfaction for our sins."

It is said of God "He loveth righteousness and judgment" (Ps. 33:5)

God in showing His love did not violate any of His just demands.

God's love did not overlook sin or forgive it without His righteousness being satisfied (cp. Rm. 3:24-26).

Rather, His love found a way to justly pay for it.

God's love never condones sin, compromises with sin, or withholds punishment in the name of sentiment or emotion.

(God cannot save anyone on the basis that He feels sorry for them; but on the basis of the payment that has been made for them).

CONCLUSION:

Never forget that His sacrificial love was costly, gracious, undeserved, desperately needed, and righteous.

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III. THE MEASURE OF HIS LOVE

(God's Love is incomprehensible - by finite minds)

We will now answer the question:

"How much does God love us?"

Basic Answer: The love of God is as rich as Christ is. (SEE Rom. 8:39b; Eph. 1:3-8)

While God limited the manifestation of His love to the world (jn. 3:16) to one means (the gift of His Son - "For God in this way loved the world..." - Jn. 3:16), He pours out His love without limit to those who are in His Son.

A. GOD'S LOVE FOR US IS INTIMATE

1. The Father loves us with the same love He has for His Son (John 17:23)

Because we are one (united) with Christ, both the quality of love and the quantity (degree) of love that the Father has for the Son, He has for us.

2. The Father loves us so much, we are called "sons of God" (I John 3:1)

B. GOD'S LOVE FOR US IS INFINITE

Everything about God is infinite (EX: His knowledge, wisdom, and power; So is His love).

1. His love is great (Ephesians 2:3)

While the holiness of God necessitated Calvary, the love of God provided Calvary.

The love of God:

planned our salvation
provided our salvation
protects our salvation

The Psalmist said: "Thy loving kindness is better than life!" (Ps. 63:3)

2. His love is boundless (Ephesians 3:17-19)

(God's love for us is broad, long, deep, and high)

Paul's prayer is that the believers who have been firmly rooted into God's love, and have been solidly placed upon God's love (v. 17) might come to grasp how much He really loves us (v. 18, 19). Why does Paul pray for this?

Because by ourselves we cannot fathom how much God loves us, unless He teaches us (READ II Thess. 3:5).

"There is a depth to it which none can fathom; there is a height to it which none can scale; thereis a length and breadth to it which defies

measurement by any creature-standard." (Pink, p. 80).

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him" (I Cor. 2:9)

CONCLUSION:

ILLUS: Song - "The Love of God"

"Could we with ink the oceans fill,
And were the skies of parchment made,
Were every stalk on earth a quill,
And every man a scribe by trade,

To write the love of God above
Would drain the ocean dry,
Nor could the scroll contain the whole,
Though stretched from sky to sky."

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(God's Love is <u>incomprehensible</u> - by finite minds)

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Basic Answer:
The love of God is _____.
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IV. THE DURATION OF HIS LOVE
(God's Love is Eternal)

What we will study today will answer the question:

"How long will God's love for us last?"

Because God's love toward those "in Christ" is eternal, we have three assuring promises:

A. NOTHING CAN SEPARATE HIS LOVE FROM US (Rom. 8:31-39)
(Nothing can come between us and God's love)

Things can come in between us and our love for God (such as "worldliness" - I Jn. 2:15), but nothing can come in between us and His love for us.

1. Trials cannot (v. 35a)

2. Tragedy cannot (v. 35b-37)

3. Death cannot (v. 38a)

4. Spirits cannot (v. 38b)

5. Time cannot (v. 38c)

6. Distance cannot (v. 39a)

7. The whole universe cannot (v. 39b)

Why is it that nothing can separate us from God's Love?

ANSWER: Nothing will ever separate God's love from His Son, and we are "in Christ"! (v. 39c)

B. NOTHING CAN CHANGE HIS LOVE FOR US (Ja. 1:17-18)
(Nothing can diminish/alter His love for us)

God cannot love us any more or any less than He already does.

Our love for Him may fluctuate.

We are to grow in our love for Him.

But because He loves us with a perfect love, it does not need improvement.

Nothing about God ever changes.

Mal. 3:6 - "For I am the Lord, I change not; therefore ye sons of Jacob are not consumed."

His love, like His nature is immutable.

"Many waters cannot quench love." (Song of Sol. 8:6-7)

It is said of Jesus about his disciples, who would deny Him and forsake Him when He died, "Having loved His own which were in the world, He loved them unto the end" (Jn. 13:1)

C. NOTHING CAN END HIS LOVE TOWARD US (Jer. 31:3; II Thes. 2:16)
(Nothing can stop His love for us)

Because God is eternal (He has no beginning or end), His love is also eternal.

God didn't begin to love us when we got saved, He loved us beforehand.

The Bible teaches that "in love" God had determined beforehand that we would be adopted children by Jesus Christ to Himself, according to the good pleasure of his will (Eph. 1:5).

Because His love is eternal, it is without beginning or end.

"I am with you always . . ."

"I will never leave you nor forsake you."

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CONCLUSION:

SEE I John 4:19

If it is true that we "love Him because He first loved us", it is imperative that we really know how much He loved and loves us so that we will love Him more.

God's love for us was unconditional (the verse does not say, "He loved us because we first loved Him.").

Our love for God, however, is conditional. It is conditioned by our knowing His love for us.

No one loves God (in the true sense) who has not first experienced His love. The times we love God are the times when we see clearly His love for us.

In order for us to truly love God, we must know (be assured of) His love for us.

Why do some Christians leave "their first love"? (Rev. 2:4)

ANSWER: They lose sight of God's gracious love for them.

1. We lose sight of the cross (when first saved, this is all we thought about)

2. We forget what wretched sinners we were when God's unconditional love found us.

3. We doubt His wondrous love for us now that we are saved and yet still sin.

"How little real love there is for God. One chief reason for this is because our hearts are so little occupied with His wondrous love for His people. The better we are acquainted with His love--its character, fullness, blessedness--the more will our hearts be drawn out in love to Him (Pink, Attributes, p. 77)

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